

laws or reserved for any public purpose, be subject to and shall not interfere with or defeat legal rights under such appropriation, nor prevent the use for such public purpose of land so reserved so long as such appropriation is legally maintained or such reservation remains in force: *And provided further*, That the Secretaries of the Interior and Agriculture shall jointly appraise and agree on the value of the Oregon and California grant lands and shall certify the same to the Secretary of the Treasury.

Appraisal by Secretaries of Interior and Agriculture.

SEC. 3. That the Secretary of the Treasury be, and hereby is, authorized upon notice of the amount by the Secretaries of the Interior and Agriculture, to transfer an equal amount of money from the national-forest receipts and credit the same to the Oregon and California land-grant fund, subject to all the laws and regulations governing the disposal of moneys received from the Oregon and California land-grant lands.

Transfer of amount from national forest receipts to Oregon-California grant funds.

Approved, April 23, 1928.

**CHAP. 416.**—An Act To add certain lands to the Gunnison National Forest, Colorado.

April 23, 1928.

[H. R. 7223.]

[Public, No. 307.]

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled*, That the following-described public lands be, and the same are hereby, added to and made a part of the Gunnison National Forest, Colorado, and are to be hereafter administered under the laws and regulations relating to the national forests:

Gunnison National Forest, Colo.  
Lands added to.

Township 14 south, range 85 west, sixth principal meridian: North half northeast quarter, southeast quarter of section 26; all of section 35.

Description.

Township 15 south, range 83 west, sixth principal meridian: West half northeast quarter, west half southeast quarter, northeast quarter southeast quarter of section 7; south half northeast quarter, southeast quarter, east half southwest quarter of section 8; all of section 17; northwest quarter, west half northeast quarter, southeast quarter northeast quarter, south half southeast quarter, northwest quarter southwest quarter, south half southwest quarter of section 18; all of section 19.

Township 15 south, range 84 west, sixth principal meridian: East half of section 7; all of section 13; south half of section 14, southeast quarter of section 15; east half of section 22; all of section 23; all of section 24; northeast quarter of section 27: *Provided*, That the inclusion of any of the aforesaid land in the Gunnison National Forest shall not affect adversely any valid application or entry pending at the date of the approval of this Act.

Proriso.  
Valid entries pending, not affected.

Approved, April 23, 1928.

**CHAP. 417.**—An Act Granting certain lands to the city of Mendon, Utah, to protect the watershed of the water-supply system of said city.

April 23, 1928.

[H. R. 8724.]

[Public, No. 308.]

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled*, That, upon payment of \$1.25 per acre, there is hereby granted to the city of Mendon, Utah, and the Secretary of the Interior is hereby authorized and directed to issue patent to the city of Mendon, Utah, for certain public lands for the protection of the watershed furnishing the water for said city, the lands being described as follows: The west half of section 12, township 11 north, range 2 west, Salt Lake meridian,

Public lands.  
Granted to Mendon, Utah, to protect water supply.

Description.