

Pattern Headings: Sacred Works H 1188

PATTERN: Bible

TYPES OF HEADINGS COVERED BY THE PATTERN: Headings for the uniform titles of individual sacred works or scriptures from all religions, including their individual parts. Also included are uniform titles for apocryphal works. *Examples:* **Book of Mormon; Qur'an; Talmud; Tripitaka; Vedas; Bible. Wisdom of Solomon; Bible. Gospels; Sermon on the mount; Beatitudes; Epistle of Barnabas.** The category does not include headings for individual non-sacred liturgical or theological works, nor form headings for collections of sacred or religious works. For subdivisions used under the uniform titles of secular classics, see H 1155.8.

CONFLICTS: Any subdivision listed here can be used as a free-floating subdivision under any heading belonging to the category if it is appropriate and no conflict exists in the subject authority file. Subject authority records may exist for headings employing variant phrases or subdivisions equivalent to subdivisions on this list.

LC practice:

If an exceptional variant form is to be retained, make a UF reference from the equivalent free-floating subdivision form following the procedures in H 195 if the reference does not yet exist. Otherwise, submit a proposal to change the variant form along with all bibliographic records requiring correction following the procedures in H 193.

*Note: Most form subdivisions coded \$v in this list may also be used as topical subdivisions coded \$x when assigned to works **about** the form (see H 1075, sec. 1.d.).*

- \$v Abridgments
- \$x Abstracting and indexing (*May Subd Geog*)
- \$x Accents and accentuation¹
- \$x Allegorical interpretations
- \$v Anecdotes
- \$x Antiquities
- \$x Appreciation (*May Subd Geog*)
- \$x Authorship
- \$x Authorship \$x Date of authorship
- \$x Bahai interpretations
- \$v Biography
- \$v Biography \$v Sermons
- \$x Black interpretations
- \$x Buddhist interpretations

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- \$x Canon
- \$x Canonical criticism
- \$v Caricatures and cartoons
- \$v Children's sermons
- \$x Children's use *(May Subd Geog)*
- \$v Chronology
- \$v Comic books, strips, etc.
- \$v Commentaries
- \$x Commentaries \$x History and criticism
- \$v Comparative studies
- \$v Concordances
- \$v Concordances, English
- \$v Concordances, English \$x Authorized, [Living Bible, Revised Standard, etc.]
- \$v Concordances, French, [German, etc.]
- \$v Controversial literature
- \$x Controversial literature \$x History and criticism
- \$x Copies, Curious
- \$x Criticism, Form
- \$x Criticism, interpretation, etc. *(May Subd Geog)*
- \$x Criticism, interpretation, etc. \$x History
- \$x Criticism, interpretation, etc. \$x History \$y Early church, ca. 30-600
- \$x Criticism, interpretation, etc. \$x History \$y Middle Ages, 600-1500
- \$x Criticism, interpretation, etc. \$x History \$y Modern period, 1500-
- \$x Criticism, interpretation, etc. \$x History \$y 16th century
- \$x Criticism, interpretation, etc. \$x History \$y 17th century
- \$x Criticism, interpretation, etc. \$x History \$y 18th century
- \$x Criticism, interpretation, etc. \$x History \$y 19th century
- \$x Criticism, interpretation, etc. \$x History \$y 20th century
- \$x Criticism, interpretation, etc. \$x History \$y 21st century
- \$x Criticism, interpretation, etc., Jewish¹
- \$x Criticism, Narrative
- \$x Criticism, Redaction
- \$x Criticism, Textual
- \$v Cross references
- \$v Devotional literature
- \$x Devotional use
- \$x Editions, Curious
- \$x Evidences, authority, etc.
- \$v Examinations, questions, etc.
- \$x Extra-canonical parallels
- \$x Feminist criticism *(May Subd Geog)*

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- \$v Folklore
- \$x Gay interpretations
- \$x Geography
- \$v Harmonies
- \$x Harmonies \$x History and criticism
- \$v Harmonies, English, [French, German, etc.]
- \$x Harmonies, English, [French, German, etc.] \$x History and criticism
- \$x Hermeneutics
- \$x Hindu interpretations
- \$x Historiography
- \$x History
- \$x History of Biblical events
- \$x History of Biblical events \$v Art
- \$x History of contemporary events
- \$x Homiletical use
- \$v Humor
- \$v Illustrations
- \$x In comics
- \$x In literature
- \$x Influence
- \$x Influence \$x Medieval civilization
- \$x Influence \$x Modern civilization
- \$x Influence \$x Slavic civilization
- \$x Influence \$x Western civilization
- \$x Inspiration
- \$v Interlinear translations
- \$v Interlinear translations, English, [French, etc.]
- \$v Introductions
- \$x Islamic interpretations
- \$v Juvenile humor
- \$x Language, style
- \$v Legends
- \$v Liturgical lessons, Dutch, [English, etc.]
- \$x Liturgical use (*May Subd Geog*)
- \$x Manuscripts
- \$x Manuscripts \$x Paragraphs
- \$x Manuscripts, English, [Latin, Aramaic, etc.]
- \$x Manuscripts (Papyri)
- \$v Marginal readings
- \$v Meditations

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- \$x Memorizing
- \$x Mnemonic devices
- \$x Numerical division
- \$v Outlines, syllabi, etc.
- \$x Parables
- \$x Paragraphs
- \$v Parallel versions, English, [French, etc.]
- \$v Paraphrases
- \$x Paraphrases \$x History and criticism
- \$v Paraphrases, English, [French, German, etc.]
- \$x Paraphrases, English, [French, German, etc.] \$x History and criticism
- \$v Parodies, imitations, etc.
- \$x Philosophy
- \$v Picture Bibles
- \$v Postcolonial criticism (*May Subd Geog*)
- \$v Prayers
- \$x Prayers \$x History and criticism
- \$v Prefaces
- \$x Prophecies
- \$x Prophecies \$v Chronology
- \$x Prophecies \$x [*subject of prophecy*]
- \$x Psychology
- \$x Publication and distribution (*May Subd Geog*)
- \$v Quotations
- \$v Quotations, Early
- \$v Quotations in rabbinical literature¹
- \$v Quotations in the New Testament¹
- \$x Reader-response criticism
- \$x Reading (*May Subd Geog*)
- \$v Reference editions
- \$x Relation to Matthew, [Jeremiah, etc.]²
- \$x Relation to the Old Testament³
- \$v Sermons
- \$x Sermons \$v Outlines, syllabi, etc.
- \$x Social scientific criticism (*May Subd Geog*)
- \$x Societies, etc.
- \$x Socio-rhetorical criticism (*May Subd Geog*)
- \$x Structuralist criticism (*May Subd Geog*)
- \$x Study and teaching (*May Subd Geog*)
- \$x Study and teaching \$x Baptists, [Catholic Church, etc.]
- \$x Teenagers' use (*May Subd Geog*)

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- \$v Terminology
- \$x Terminology \$x Pronunciation
- \$v Textbooks
- \$x Theology
- \$x Titles of books
- \$x Translating (May Subd Geog)
- \$x Use
- \$x Use in hymns
- \$x Versions⁴
- \$x Versions \$x Authorized, [Living Bible, Revised Standard, etc.]
- \$x Versions, African, [Indic, Slavic, etc.]⁵
- \$x Versions, Baptist
- \$x Versions, Catholic
- \$x Versions, Catholic vs. Protestant
- \$x Versions, Hussite
- \$x Versions, Jehovah's Witnesses

NOTES

¹Use only under **Bible. Old Testament** or individual parts or books of the Old Testament.

²Use only under individual books or groups of books of the Bible. Make a duplicate entry under the reverse.
Example:

```
630 00 $a Bible. $p Psalms $x Relation to Jeremiah.  
630 00 $a Bible. $p Jeremiah $x Relation to Psalms.
```

³Use only under the New Testament or under individual books or groups of books of the New Testament. Make a duplicate entry under the reverse. *Example:*

```
630 00 $a Bible. $p Matthew $x Relation to the Old Testament.  
630 00 $a Bible. $p Old Testament $x Relation to Matthew.
```

⁴See H 1300 for instructions on the use of the subdivision **BVersions**.

⁵Assign the adjectival qualifier for groups of languages only. For works on translations of the Bible into individual languages, assign: **Bible. [language]BVersions**. For works on particular translations, use **Bible. [language]BVersionsB[name of version]**, for example, **Bible. EnglishBVersionsBAuthorized**.