

[CHAPTER 199]

AN ACT

Authorizing the Governor of Alaska to fix certain fees and charges with respect to elections.

May 25, 1950
[H. R. 2387]
[Public Law 526]

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That section 13 of the Act entitled "An Act providing for the election of a delegate to the House of Representatives from the Territory of Alaska", approved May 7, 1906, as amended, is hereby amended to read as follows:

Alaska.
Election fees.

34 Stat. 174,
48 U. S. C. §§ 146,
147.

"SEC. 13. That each newspaper in Alaska authorized to publish the notice of election provided for herein, and having published the same according to law, shall be entitled to receive, for the entire publications of any one election, a sum to be established by the Alaska Territorial Legislature; that each commissioner in the Territory of Alaska is authorized to contract for the proper posting of all election notices, as provided herein, in each voting precinct created in his said election district, and a sum to be established by the legislature shall be allowed at each election for the posting of said notices in any one voting precinct in Alaska; that a sum to be established by the legislature shall be allowed at each election for the rental of a proper polling place in each voting precinct in Alaska; that each of the judges of election who shall qualify and serve as such in any precinct on said election day and each of the clerks of election in an incorporated town shall be entitled to a compensation, for all services performed, in an amount established by the legislature."

Approved May 25, 1950.

[CHAPTER 200]

AN ACT

To direct the Secretary of the Army to convey certain lands to the Two Rock Union School District, a political subdivision of the State of California, in Sonoma County, California, and for other purposes.

May 25, 1950
[H. R. 4732]
[Public Law 527]

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That the Secretary of the Army is hereby authorized and directed to convey to the Two Rock Union School District, a political subdivision of the State of California, without consideration, certain lands and premises in the ownership of the United States of America, said lands and premises being described as follows: Being a portion of the Rancho Laguna de San Antonio or Bojorques Rancho and also a portion of that seven and two one-hundredths-acre tract described as parcels 3 and 4 of tract 3-A awarded to the United States of America under Case Numbered 4527, in the District Court of the United States in and for the Northern District of California, Northern Division, a certified copy of which judgment is recorded in book 572, Official Records, page 52, Sonoma County Records, and being more further described as follows: Commencing at a point in the center of Spring Hill Road, said point being at the southeast corner of the Two Rock Cemetery as shown in that certain deed recorded in book 64 of deeds, page 137, Sonoma County Records, said point of commencement also being north twenty-six degrees thirty minutes west one thousand seven hundred fifty-four and twenty-eight one-hundredths feet from the southwest corner of special location numbered 4 of the Bojorques Rancho; thence from said point of commencement south twenty-six degrees thirty minutes east two hundred ninety-one and twenty one-hundredths feet to the point of beginning of the parcel to be described; thence south eighty-nine degrees fifty minutes west thirty-five and

Two Rock Union
School District, Calif.
Conveyance.