

on account of such overpayment of salaries shall be repaid to them out of any money available for the payment of salaries to city delivery carriers and clerks at first- and second-class offices: *Provided*, That no part of the amount appropriated in this Act in excess of 10 per centum thereof shall be paid or delivered to or received by any agent or attorney on account of services rendered in connection with this claim, and the same shall be unlawful, any contract to the contrary notwithstanding. Any person violating the provisions of this Act shall be deemed guilty of a misdemeanor and upon conviction thereof shall be fined in any sum not exceeding \$1,000.

Approved March 15, 1949.

[CHAPTER 21]

JOINT RESOLUTION

March 15, 1949
[S. J. Res. 22]
[Public Law 19]

To authorize the issuance of a special series of stamps commemorative of the three hundredth anniversary of Annapolis, Maryland.

Annapolis, Md.
Commemorative
postage stamp.

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the Postmaster General is authorized and directed to prepare for issuance in May 1949 a special series of 3-cent postage stamps, of such design as he shall prescribe, in commemoration of the three hundredth anniversary of Annapolis, Maryland.

Approved March 15, 1949.

[CHAPTER 22]

AN ACT

March 17, 1949
[S. 170]
[Public Law 20]

To authorize the transfer of certain property to the Secretary of the Interior, and for other purposes.

Bushnell General
Hospital, Utah.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That the Administrator of the War Assets Administration is hereby authorized and directed to transfer to the Secretary of the Interior, without reimbursement or transfer of funds for use by the Bureau of Indian Affairs as a vocational school for Indian children and a center for housing and training adult Indians for off-reservation employment and placement, the property known as the Bushnell General Hospital near Brigham City, Box Elder County, Utah, comprising two hundred and ninety-eight and five-tenths acres, more or less, together with roads, buildings, and other betterments thereon.

Post, p. 84.

SEC. 2. The Secretary of the Interior is hereby authorized and directed to take over the property as soon as Congress has appropriated the necessary funds to provide for alterations, maintenance, and operation.

Approved March 17, 1949.

[CHAPTER 23]

AN ACT

March 17, 1949
[S. 673]
[Public Law 21]

Relating to the pay and allowances of officers of the Naval Reserve performing active duty in the grade of rear admiral, and for other purposes.

Naval Reserve officers.
Pay and allowances.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That any officer of the Naval Reserve serving in the grade of rear admiral shall, when otherwise entitled to active duty pay and allowances, receive the pay and allowances prescribed by law for rear admirals of the upper half when any officer of the active list of the line of the Regular Navy

junior to him, is in the upper half of the list of rear admirals: *Provided*, That the provisions of this Act shall not apply to officers of the Naval Reserve while on any lineal list established pursuant to title III of the Officer Personnel Act of 1947: *Provided further*, That no back pay or allowances shall be held to have accrued under the provisions of this Act for any period prior to the date of its approval.

Approved March 17, 1949.

61 Stat. 929,
34 U. S. C., Supp.
II, § 3c *et seq.*

[CHAPTER 28]

JOINT RESOLUTION

Extending an invitation to the International Olympic Committee to hold the 1956 Olympic Games at Detroit, Michigan.

March 23, 1949
[S. J. Res. 56]
[Public Law 22]

Whereas the United States Olympic Association will invite the International Olympic Committee to hold the Olympic Games in the United States at Detroit, Michigan, in 1956: Now, therefore, be it *Resolved by the Senate and House of Representatives of the United States of America in Congress assembled*, That the Government of the United States joins in the invitation of the United States Olympic Association to the International Olympic Committee to hold the 1956 Olympic Games in the United States at Detroit, Michigan; and expresses the hospitable hope that the United States may be selected as the site for this great enterprise in international good will.

1956 O l y m p i c
Games.

SEC. 2. The Secretary of State is directed to transmit a copy of this joint resolution to the International Olympic Committee.

Approved March 23, 1949.

[CHAPTER 30]

JOINT RESOLUTION

Providing for the filling of a vacancy in the Board of Regents of the Smithsonian Institution, of the class other than Members of Congress.

March 24, 1949
[H. J. Res. 89]
[Public Law 23]

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the vacancy in the Board of Regents of the Smithsonian Institution, of the class other than Members of Congress, be filled by the appointment of Jerome C. Hunsaker, a citizen of Massachusetts, for the statutory term of six years, to succeed Frederic C. Walcott, retired.

Board of Regents of
Smithsonian Institu-
tion.

Approved March 24, 1949.

[CHAPTER 32]

AN ACT

To authorize the attendance of the United States Marine Band at the Eighty-third and Final National Encampment of the Grand Army of the Republic to be held in Indianapolis, Indiana, August 28 to September 1, 1949.

March 24, 1949
[H. R. 2485]
[Public Law 24]

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That the President is authorized to permit the band of the United States Marine Corps to attend and give concerts at the Eighty-third and Final National Encampment of the Grand Army of the Republic to be held in Indianapolis, Indiana, August 28 to September 1, 1949.

U. S. Marine Band.
Attendance at
G.A. R. encampment.

SEC. 2. For the purpose of defraying the expenses of such band in attending and giving concerts at such convention, there is hereby authorized to be appropriated a sufficient sum to cover the cost of transportation and pullman accommodations for the leaders and members of the Marine Band, and allowance not to exceed \$8 per day each

Appropriation au-
thorized.